ELURU

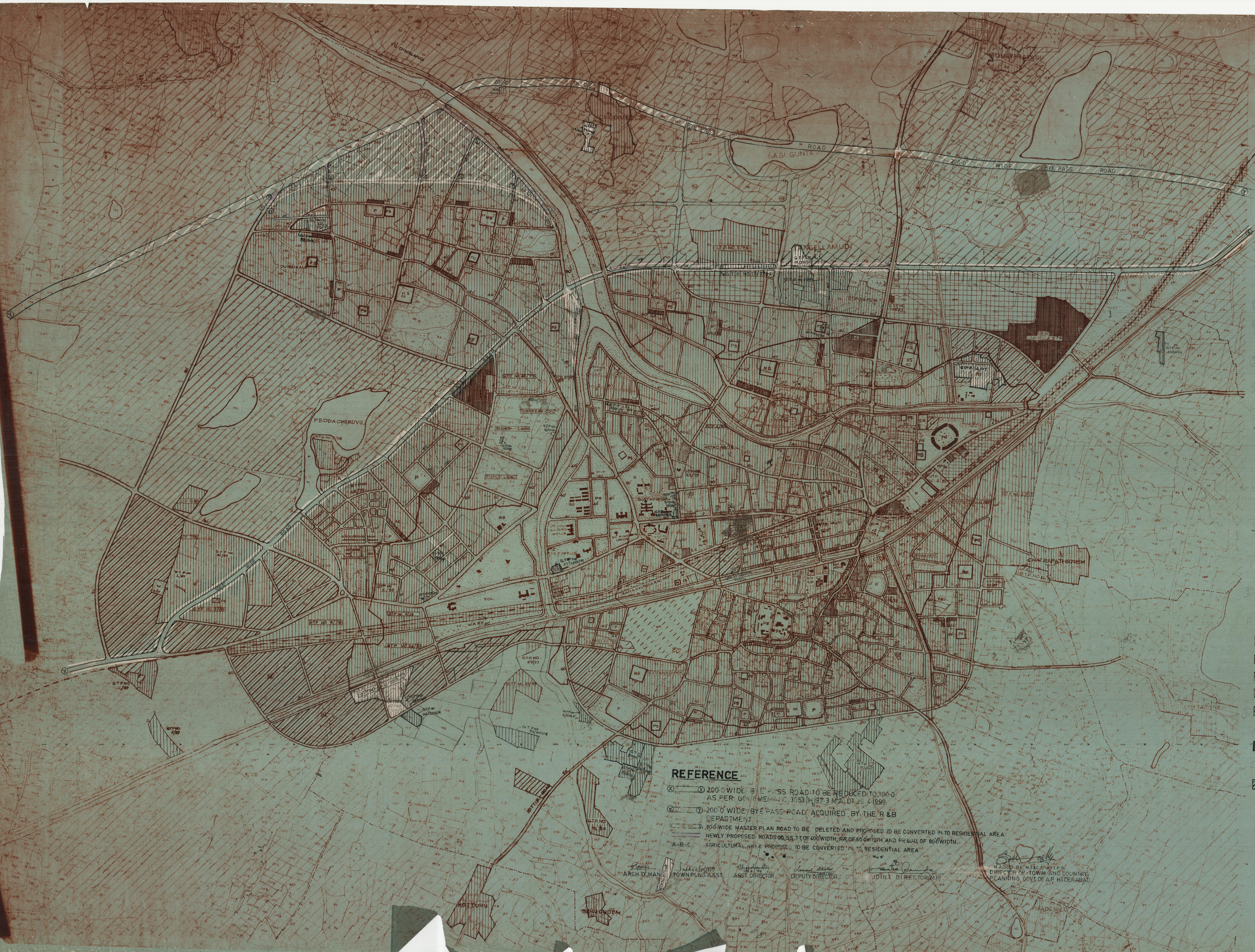
G.T.P. NO. 8/
C NO 17832/91/R₂

OUTLINE DEVELOPMENT PLAN

GENERAL TOWN PLANNING SCHEME

660 0 660 1320 1920 2640 3300
SCALE: 8 INCHES TO A MILE

N



PROPOSED LAND USE MAP
LEGEND

- ▥ AREAS FOR RESIDENTIAL USE
- ▥ AREAS FOR COMMERCIAL USE
  L.C: LOCAL CENTRE (RETAIL); C.C: COMMUNITY CENTRE (WHOLE SALE); DC: DISTRICT CENTRE
- ▨ AREAS FOR INDUSTRIAL USE
  LI: LIGHT INDUSTRY HI: HEAVY INDUSTRY
- ▦ BUILDING OR SITE FOR PUBLIC & SEMI PUBLIC USE
  CG: CENTRAL GOVERNMENT SG: STATE GOVERNMENT MPL: MUNICIPALITY
  HS: HIGH SCHOOL MS: MIDDLE SCHOOL PS: PRIMARY SCHOOL
  COL: COLLEGE. TI: TECHNICAL INSTITUTION.
  WT: TEMPLE WM: MOSQUE WCH: CHURCH.
  PST: POLICE STATION FS: FIRE STATION.
  CT: CINEMA TH: THEATRE
  L: LIBRARY CL: CLUB H: HOSPITAL
- ☐ AREAS OWNED BY PUBLIC AUTHORITY
  AREAS OWNED BY PUBLIC AUTHORITIES BUT NOT ACCESSIBLE TO PUBLIC THROUGH OUT
- ▦ AREAS FOR TRANSPORT & COMMUNICATION USE
  RLY: RAILWAY STATION & YARD P: POST OFFICE
  TT: TELEPHONE & TELEGRAPH A.I.R BROAD COSTING.
- ▨ BUS TERMINUS BT.
- ▨ AREAS FOR PUBLIC UTILITIES
  WS: WATER SUPPLY DS: DRAINAGE & SEWAGE DISPOSAL
  ES: ELECTRICITY SUPPLY
- ☐ PUBLIC OPEN SPACES
  P: PARK PG: PLAY GROUND
- ☐ GRAVE YARDS & CREMATION GROUND
  GY: GRAVE YARD CM: CREMATION GROUND
- ▨ AREAS FOR AGRICULTURAL PURPOSE
- ☐ WATER COURSES
- ▦ URBANISABLE LAND
- ☐ WHARF
- ☐ EXISTING MUNICIPAL BOUNDARY

AS PER ZONING REGULATIONS

- ▥ COMMERCIAL ZONE
  LC: LOCAL COMMERCIAL CC: CENTRAL COMMERCIAL
  GC: GENERAL COMMERCIAL
- ▨ INDUSTRIAL ZONE
  LI: LIGHT INDUSTRY HI: HEAVY INDUSTRY
  SI: SPECIAL INDUSTRY.

MAP NO 4 AS SANCTIONED BY GOVT.
IN G.O.MS.NO: 312 MA DT. 25.7.75
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TRUE COPY

A. Veerabhadra Rao
2.11.97
FOR DIRECTOR OF TOWN & COUNTRY PLANNING

REFERENCE

- X—X 200-0 WIDE BYE PASS ROAD TO BE REDUCED TO 100-0 AS PER GOVT MEMO NO 3053/H1/97-3 M.A. DT 26-4-1999
- Y—Y 200'-0" WIDE BYE PASS ROAD ACQUIRED BY THE R&B DEPARTMENT
- D—D 80'-0" WIDE MASTER PLAN ROAD TO BE DELETED AND PROPOSED TO BE CONVERTED IN TO RESIDENTIAL AREA
- NEWLY PROPOSED ROADS Q-Q, S-S, T-T, OF 40'-0" WIDTH, R-R, OF 60'-0" WIDTH AND P-P & U-U, OF 80'-0" WIDTH
- A-B-C AGRICULTURAL AREA PROPOSED TO BE CONVERTED IN TO RESIDENTIAL AREA

ARCH. D'MAN

Susheela 11/6/99
TOWN PLNG. ASST.

14/6/99
ASST. DIRECTOR

Javeed Akhtar 14/6/99
DEPUTY DIRECTOR

JOINT DIRECTOR (M.P.)

M.A.(SOC) B.E. M.T&C.P. A.I.T.P.
DIRECTOR OF TOWN AND COUNTRY PLANNING, GOVT. OF A.P. HYDERABAD