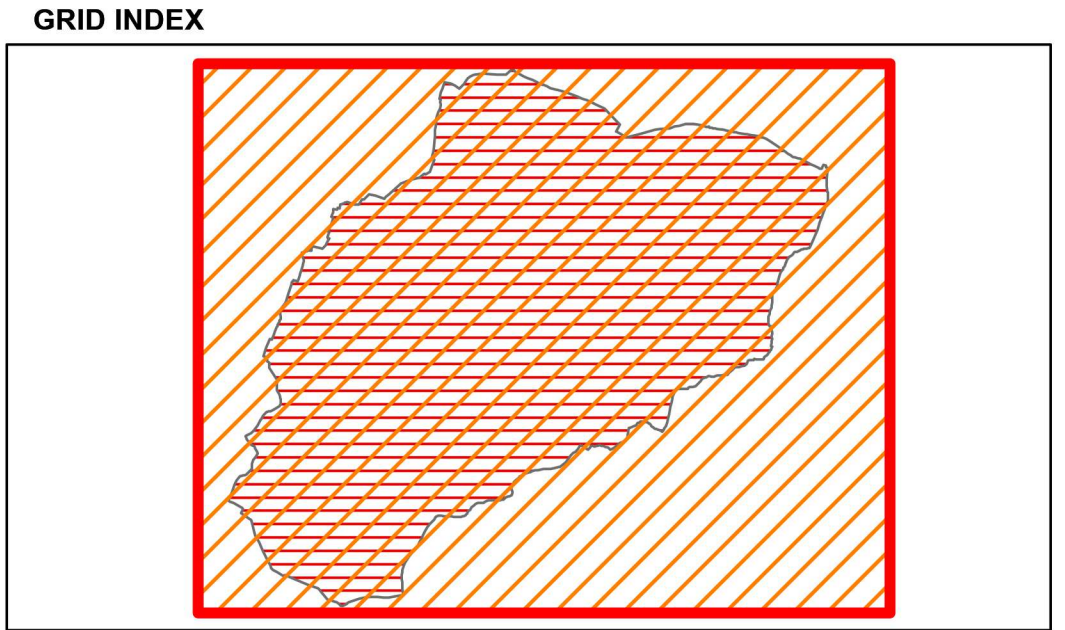
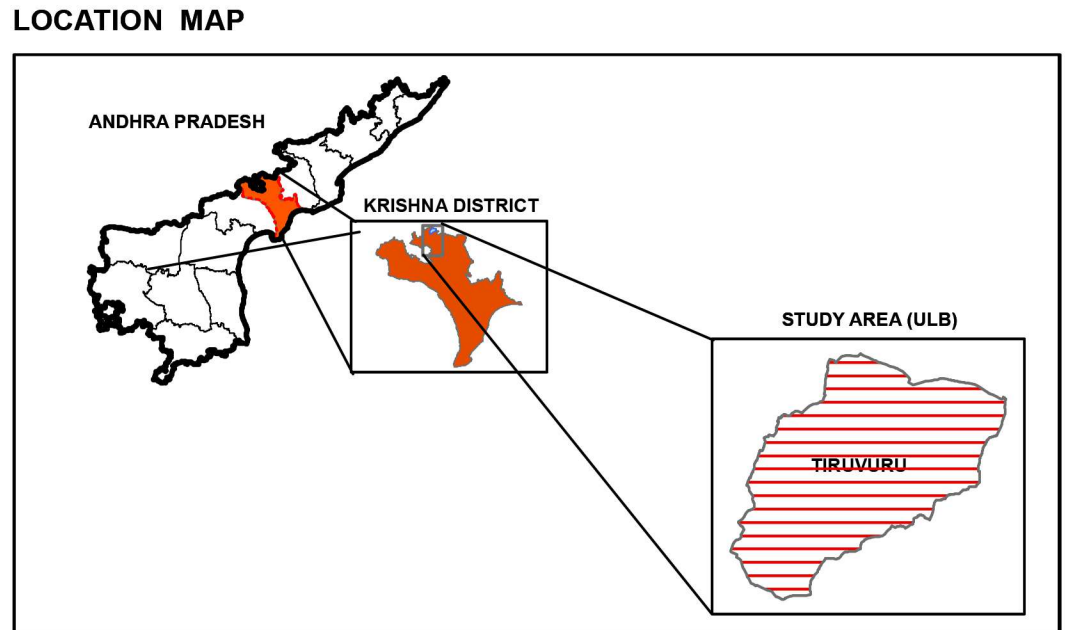
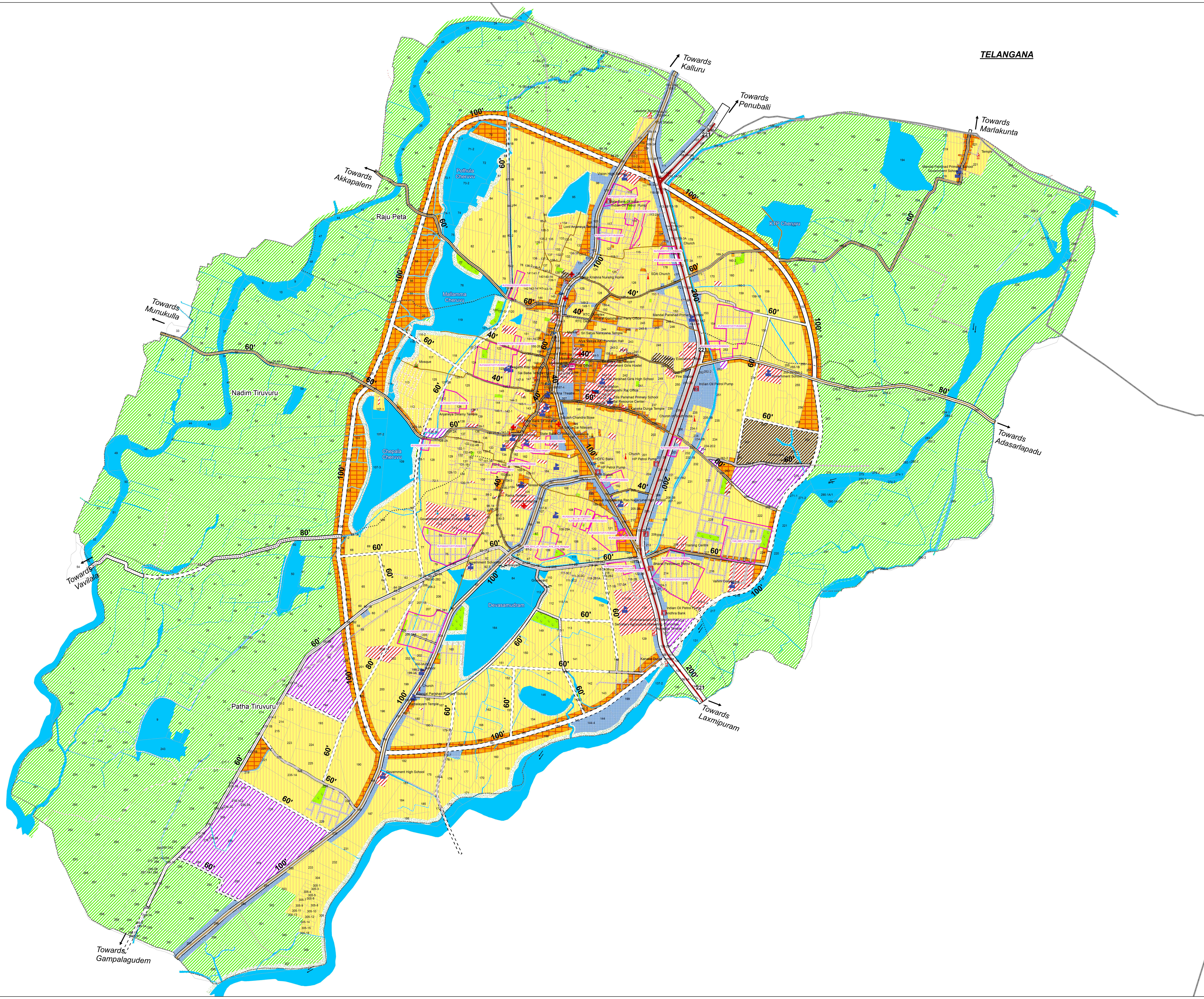


LEGEND

REFERENCE

|      |                       |     |                      |
|------|-----------------------|-----|----------------------|
| ---  | MUNICIPAL BOUNDARY    | SH  | STATE HIGHWAY        |
| ---- | VILLAGE BOUNDARY      | MR  | MAIN ROAD            |
| ---  | LAYOUT BOUNDARY       | --- | OTHER ROAD           |
| ---- | REVENUE BOUNDARY      | --- | PROPOSED ROADS       |
| ---  | CADASTRAL BOUNDARY    | --- | ROADS TO BE W IDENED |
| ---  | EXISTING RIGHT OF WAY |     |                      |

EXISTING LAND MARKS

|    |                              |
|----|------------------------------|
| 🏠  | TEMPLE                       |
| 🕌  | MOSQUE                       |
| 🏛️ | CHURCH                       |
| 🚌  | BUS DEPOT                    |
| 🚉  | RAILWAY STATION              |
| 🏦  | BANK                         |
| 🎓  | SCHOOL                       |
| 📬  | POST OFFICE                  |
| 🚏  | SUB STATION                  |
| 🏥  | HOSPITAL                     |
| ⛽  | PETROL PUMP                  |
| 🛢️ | OVERHEAD TANK                |
| 👮  | POLICE STATION               |
| ⚰️ | GRAVE YARD                   |
| 🌋  | HIGH TENSION LINE WITH TOWER |

| PROPOSED LAND USE                | Area (Ha.) | % Share of total area | % Share of developed area |
|----------------------------------|------------|-----------------------|---------------------------|
| RESIDENTIAL USE ZONE             | 657.66     | 23.70                 | 58.41                     |
| COMMERCIAL USE ZONE              | 50.74      | 1.83                  | 4.51                      |
| MIXED USE ZONE                   | 116.25     | 4.19                  | 10.32                     |
| WORK CENTRE ZONE                 | 70.05      | 2.52                  | 6.22                      |
| PUBLIC & SEMI PUBLIC USE ZONE    | 41.16      | 1.48                  | 3.66                      |
| PUBLIC UTILITIES USE ZONE        | 13.82      | 0.50                  | 1.23                      |
| RECREATIONAL OPEN SPACE USE ZONE | 8.51       | 0.31                  | 0.76                      |
| TRANSPORTATION USE ZONE          | 167.84     | 6.05                  | 14.91                     |
| AGRICULTURE USE ZONE             | 1298.17    | 48.78                 | 0                         |
| PROTECTED USE ZONE               |            |                       |                           |
| PROTECTED USE ZONE-BLUE          | 299.68     | 10.80                 | 0                         |
| PROTECTED USE ZONE-GREEN         | 50.22      | 1.81                  | 0                         |
| TOTAL                            | 2774.10    | 100                   | 100                       |

DIRECTOR OF TOWN AND COUNTRY PLANNING  
DT&CP, Govt. of AP.

DEPUTY DIRECTOR  
TOWN PLANNING ASSISTANT  
ASSISTANT DIRECTOR

SURVEYOR/ADM  
TOWN PLANNING ASSISTANT  
ASSISTANT DIRECTOR